



14AA 908516

*Amjad Hussain*



Form 26  
(See Rule 4A)

This form is to be filled by the candidate along with nomination paper before the Returning officer for election to the Assam Legislative Assembly from the L.A.-3, North Karimganj Constituency.

**PART-A**

I, **AMJAD HUSSAIN**, S/o Late Motiur Rahman aged 47 Years resident of Watir Ali Road.( Hadargram), Ward No. 22, P.O. Karimgnj, P.S. & Dist. Karimganj a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Independent.
2. My name is enrolled in L.A.-3, North Karimganj, Assam at Serial No. 615 in Part No. 155.
3. My contact telephone number(s) is 9401394386 (M) and my e-mail ID Nil & my social media account (if any) Nil.

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(Sumana Chakraborty)  
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4. Detail of permanent Account Number (PAN) and status of filling of income Tax return.

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has	Total income shown in Income-tax return (in Rs.)
1	AMJAD HUSSAIN	AATPM9354F	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has / have been framed by the court(s) of competent jurisdiction.

If deponent is accused of any offence(s) he shall furnish the following information:-

i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

A	Case/ first information report No./Nos. together with complete details of concerned Police Station/ district/ State.	NIL
B	Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged.	NIL
C	Name of the court Case No. and date of order taking cognizance.	NIL
D	Court(s) on which framed the charge(s)	NIL
E	Date (s) on which the charge(s) was/ were framed.	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	NIL

ii) The following cases(s) is / are pending against me in which cognizance has been taken by the court.

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(iii) (The details of pending case in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned) :

A	Name of the court, Case No. and date of order taking	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description.	Not applicable
C	Details of Appeal(s) /Application(s) for revision (if any) filed against the above order(s)	Not applicable

6. I have not been convicted of an offence(s) [other than any offences(s) referred to in sub-section (1) sub-section (2), or cover in sub-section (3) , of section 8 of the representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following cases, I have been convicted and sentenced to imprisonment by a court of law :

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s)for	Not Applicable
B	Name of the Court(s) case No. and date(s) of order(s)	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was / had been filed against the conviction order. If so, details and the present status of the appeal.	Not Applicable

7. That I give herein below the details of the assets (Movable and immovable etc.) of myself, my spouse and all dependents:

(A) Detail of Movable Assets :-

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit / investment, the details including serial number, amount, date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note : 3, Value of Bonds/ Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4, Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act 1951

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Note 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
i	Cash in hand	Rs. 30,000/-	Rs. 22,000/-	Nil	Nil	Nil
ii	Details of deposit in Bank account (FDRs, Term Deposit and all other types of deposits including saving accounts) in institution, Non-banking financial Companies and Co-operative Societies and the amount in each such)	(i) A/c 0036010 262340 UBI, Karimganj Branch Rs. 692.58 (ii) A/c 91601000 6010431 Axis bank Karimganj Bank Rs. 5,000/-	Nil	Nil	Nil	Nil
iii	Details of investment in bonds debenture/ Share and unit in companies/mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS, Postal saving, Insurance Policies and investment in any financial instruments in Post office of insurance.	Nil	Nil	Nil	Nil	Nil
v	Personal loans/Advance given to any person or entity including firm, company trust etc. & others receivables from debtors and the	Nil	Nil	Nil	Nil	Nil
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration Number etc. year of Purchase and present value.	Nil	Nil	Nil	Nil	Nil

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Vii	Jewellery, bullion and valuable thing(s)	Nil	Nil	Nil	Nil	Nil
Viii	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
Ix	Gross Total value	Rs.35,692.58	Rs.22,000/-	Nil	Nil	Nil

(B) Details immovaable Asets :

Note : 1 Properties in joint ownership including the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format :

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
I	Agriculture land location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase)	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
ii	Non-Agricultural land Location(s) survey	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of develop- -pment construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iii	Commercial building (including apartment location(s))	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up area (total measurement sq/ ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment of the property by way of	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv	Residential building (including apartments) :- location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil
	Build-up are (total measurement in sq. fit)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property ( in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of dev. construction etc.	Nil	Nil	Nil	Nil	Nil
	Appropriate current market value	Nil	Nil	Nil	Nil	Nil
v	Other(Such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

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8. I give herein below the details of liabilities / dues to public financial institutions and government:

(Note : Please give separate details of name of bank Instruction, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
	Loan or dues to bank/ financial institution(s) Name of the bank or financial institutions, Amount outstanding, nature	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/ entity other than mentioned above Name(s), Amount outstanding nature	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities(s)					
ii	Government dues :	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government accommodation					
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport(including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/property tax dues	Nil	Nil	Nil	Nil	Nil

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	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
Iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil



Details of profession of occupation :

Self : Private Service

Spouse: House Wife

10. My Education qualification is as under : M.A. Appeared under Gauhati University

(Give details of highest Schools/university education mentioning the full form of the certificate / diploma/ degree course, name of the school/ College/ University and the year in which the cause was completed.

**PART-B**

1) Abstract of the Details Given in (1) to (10) of Part-A :-

Sl. No.	Name of the Candidate	AMJAD HUSSAIN
1	Full Postal Address	Watir Ali Road (Hadargram), P.O, P.S & Dist. Karimganj.
2	Number and name of the constituency State	L.A.-3, North Karimganj
3	Nam of Political Party which setup the candidate ( otherwise rite Independent)	Independent
4	i) Total number of pending cases here charges have been framed by the court for offences punishable with imprisonment for two years or more.	Nil
	ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above).	Nil
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more.	Nil

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6		PAN of	Year of which last IT filled	Total IT Shown
	a) Candidate	AAPTM9354F	Nil	
	b) Spouse	Nil	Nil	
	c) Dependents	Nil	Nil	

		Details of Assets and liabilities /Rupees						
		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	Dependent-IV
	A	Movable Assets (total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I	Purchase price of self immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	II	Development Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	iii	Approximate current market price	Nil	Nil	Nil	Nil	Nil	Nil
		a)Self acquired assets (total value)	Nil	Nil	Nil	Nil	Nil	Nil
		b) Inherited assets (total vale)						
9		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	I	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
	II	Loans from bank Financial institutions & others (total)	Nil	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	I	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil

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	II	Loans from bank, financial institutions & others ( total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest Educational Qualification :- (Give details of school/ University education : Mentioning the full form of the Certificate/ Diploma/ Degree course, name of the school/ college/ University and the year in which the course was completed.							
	I	HSLC	SEBA		1984			
	II	HS	AHSEC		1990			
	III	BA (Hons)	G.U.		1993			
	IV	MA ( Appeared)	G.U.		1998			



**VERIFICATION**

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing materials has been concealed here from, I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.

(b) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Karimganj.....

*Amjad Hussain*  
DEPONENT

Identified by me

*[Signature]*  
17/3/16

Advocate, Karimganj

**AMAR UDDIN, BA. LE**  
Advocate  
District Advocates  
P.O. & Dist. Karimganj

SWORN BEFORE ME

*[Signature]*  
17-3-16

MAGISTRATE/ NOTARY PUBLIC,

**KARIMGANJ**  
(Sumanta Chakrabarty)  
NOTARY PUBLIC  
Regd. No. KMJ-05  
Karimganj

SL.No-34/16 dt-17-3-16



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Annexure

Additional Affidavit to be submitted by candidates  
Election to Assam Legislative Assembly (Name of the House)  
From L.A.-3, North Karimganj Constituency.



**AMJAD HUSSAIN** ( Name of Candidate ) , Son of Late Motiur Rahman, Aged 47 Years, resident of Watir Ali Road, Hadargram, Ward No. 22, P.O. Karimganj, P.S. & Dist. Karimganj, Assam a candidate at the above election, do solemnly affirm and state on oath as under :-

i) I have not been allotted any Govt. accommodation at any time during the periods of last 10 years prior to the date of notification of the current election.

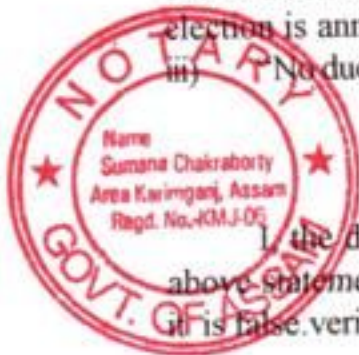
OR

ii) I have been allotted govt. accomodation at Nil ( mention the address of the accomodation ) during the period of last 10 years prior to the date of notification of the current election, and there are no areas of any dues to be

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towards rent for the accomodation or any arrear to the agencies providing electricity, water and telephone at the said accomodation as on Nil ( the date should be the last date of the 3rd month prior to the month in which the election is announced).

iii) "No dues certificates" from the agencies concerned are attached hereto.



### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false. verified at Karimganj this the 17th day of March' 2016.

*Amjad Hussain*  
DEPONENT

Identified by me

*Deewan K Z Salim*

Advocate, Karimganj

DEWAN K Z SALIM, B.Sc,LL.B  
Advocate, Dist. Advocates' Bar  
Karimganj  
EN No. 231/07  
Phone No. 9435612171

SWORN BEFORE ME

*Salim 17-3-16*

MAGISTRATE/ NOTARY PUBLIC,  
KARIMGANJ

